



## MORGAN STATE UNIVERSITY SOUTHERN MARYLAND ALUMNI CHAPTER

President: Rochelle Savoy  
Vice President: Denise Chapman-Barnes  
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**Education Committee Chairperson:**

Mr. Shawn B. Coates  
(202) 487-5815  
Email:shawncoates@gmail.com

**Scholarship Committee**

Shawn Coates  
Janice Cooper  
LaVerne Scott  
Victor Watson  
Kesia Wheeler

### 2024 George F. DeFord Scholarship Application

## Eligibility Guidelines and Requirements

**Who may apply:** Current high school seniors who will be graduating in Spring 2024 and will be attending Morgan State University beginning in Fall 2024 semester. The applicant must have at least a minimum 2.5 GPA on a 4.0 scale. The student may attend a non public school in the counties below or must attend one of the following high schools:

**Calvert County:** Calvert, Huntingtown, Northern, Patuxent

**Charles County:** La Plata, Henry E. Lackey, Maurice J. McDonough, North Point, St. Charles, Thomas Stone, Westlake

**Prince George's County:** Crossland, Frederick Douglass, Gwynn Park, Surrattsville, Friendly, and Oxon Hill

**St. Mary's County:** Chopticon, Great Mills, Leonardtown

**When to apply:** All requested documentation must be emailed to the Education Committee Chairperson, Mr. Shawn Coates by Tuesday **April 16, 2024**. All materials should be attached to one single email per applicant.

**How to Apply:** Please complete the attached 2 page scholarship application. If you are selected for an interview, you will be **notified via email** of the date and time of your interview after your application packet has been received. The interviews will be held in late April.

**Award notification:** Once awarded, the scholarship check will be given to the recipient at the MSUSMAC Dinner Dance on 9/14/24 upon receipt of student registration for the 2024-2025 academic year.



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Instructions for Completing Application:

1. Application is to be completed by Applicant. (Not the parent)
2. Information should be typed or printed clearly.
3. An official high school transcript **must be included** with the application.
4. Incomplete Applications will **NOT** be considered.
5. Communication will be done **via email** so ensure you provide a proper email address.

**Section A:**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
(Last) (First) (MI)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Parent(s)/Guardian(s) Names: \_\_\_\_\_

**Section B:**

High School Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone ( ) \_\_\_\_\_

School Activities: (Attach additional sheets if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Awards and Honors: (Attach additional sheets if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Community Activities and Services: (Attach additional sheets if necessary)

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In 250 words or less, please describe why you would like to receive the MSUSMAC Scholarship. (Attach additional sheets if necessary)

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Have you been accepted to Morgan State University? \_\_\_\_\_

Will your enrollment status be Full Time or Part Time? \_\_\_\_\_

If there are any questions or concerns concerning the application, please feel free to email Mr. Shawn Coates, Education Committee Chairperson at [shawncoates@gmail.com](mailto:shawncoates@gmail.com).

Your completed application must be emailed to [shawncoates@gmail.com](mailto:shawncoates@gmail.com) by **APRIL 16, 2024**.

If you are selected for an interview, you will be notified of the date and time of your interview after your application packet has been received. The interviews will be held in late April via Zoom. All communications regarding the interview logistics will be conducted via email.