

Saturday, May 18

# Coast Guard Chapter, BIG, 2024 Youth Oratorical Event

Get ready for the Coast Guard Chapter, BIG, 2024 Youth Oratorical Event - a virtual platform for young speakers to shine!

## Coast Guard Chapter, BIG, 2024 Youth Oratorical Event

Welcome to the Coast Guard Chapter, Blacks In Government, 2024 Youth Oratorical Event!

Are you a young speaker with a powerful message to share? Join us online for this exciting opportunity to showcase your public speaking skills. This event is open to all youth interested in making their voices heard. Don't miss out on the chance to inspire others with your words. Get ready to captivate the audience and compete for the title of Youth Oratorical Champion! Mark your calendars and start preparing your speech today.

---

*This year's theme is "The Black Lives Matter Movement vs The Modern Civil Rights Movement".*

---

**Compete for cash awards as follows (minimum):**

- **1st Place: \$350**
- **2nd Place: \$100**
- **3rd Place: \$50**

All donations-minus any Event Brite fees-will be added to the pool to increase cash awards.

Registrants must adhere to the following conditions to confirm registration.

- Must be willing to provide email and accept correspondence from the Coast Guard Chapter of Blacks In Government
- Must be a high school student in grades 9, 10, 11, or 12.
- Must complete and submit entry form and background information form by April 9th.
- Must provide copy of birth certificate by May 1st.

Register via Event Brite <https://www.eventbrite.com/e/867694516657?aff=oddtcreator>.

Contact LaShanda Jones with questions at [biguscg@gmail.com](mailto:biguscg@gmail.com) or (206) 815-0250.





# BLACKS IN GOVERNMENT 2024 ORATORICAL COMPETITION

**TOPIC: *Blacks Lives Matter Movement versus the Modern Civil Rights Movement?***

Register via Event Brite <https://www.eventbrite.com/e/867694516657?aff=oddtcreator>

**9<sup>th</sup> – 12<sup>th</sup> Grade Category  
Students Compete for Awards and  
Scholarships**



**FOR MORE INFORMATION CONTACT:**

**NAME:** LaShanda Jones  
**PHONE:** (206) 815-0250  
**EMAIL:** [biguscg@gmail.com](mailto:biguscg@gmail.com)

Register via Event Brite <https://www.eventbrite.com/e/867694516657?aff=oddtcreator>

*Blacks In Government Promotes Equity in All Aspects of American Life, Excellence in All We Do, and Opportunities for All Americans*





## BLACKS IN GOVERNMENT ORATORICAL COMPETITION RULES

### Blacks In Government Oratorical Competition General Rules

Contestants prepared orations not less than *four* minutes and no more than *six* minutes. The penalty for going over or under the time limit is "three (3) points for every 15 seconds over or under the time limit."

Contestants shall **NOT** state their names or any other identifying data during their oration (i.e., school name, city, state, or sponsoring Chapter). The penalty for stating identifying data is two (2) points.

Any quotations or copyright material used in the speech must be identified properly.

Blacks In Government shall have the right to edit, publish, and record any oration entered into competition without payment to the author.

### COMPETITION RULES

1. Timing begins on the first word uttered and stops on the last word. The penalty system is in place for those who go over or under the time limit—three points for every 15 seconds over or under the time limit.
2. No one is allowed to enter the room during an oration. They will remain in the waiting room until the student completes his/her oration
3. Contestants do not state your name or any other identifying data during your oration (i.e., school name, city, state, or sponsoring Chapter). The penalty system is in place for those who provide identifying data—two points.
4. A minimum of one minute of silence is granted to judges after an oration.
5. No video, audio, or other activities are allowed during an oration.
6. A protest must be made before the final scoring. The competition chair shall have the final ruling on all protests.
7. Students must understand the rules and guidelines of the Oratorical Competition, especially the scoring guidelines.
- 8.

### SCORING

Scoring procedures of the competition will be identical and will conform to the following point system.



**BLACKS IN GOVERNMENT  
ORATORICAL COMPETITION RULES**

<b>CATEGORY</b>	<b>SUBTOTALS</b>	<b>TOTAL POINTS</b>
<b>1. Delivery</b>		<b>25</b>
Articulation	10 points	
Vocal Variety	10 points	
Gestures	5 points	
<b>2. Effectiveness</b>		<b>30</b>
Clear Purpose	15 points	
Ability to Sell Your Position	15 points	
<b>3. Content</b>		<b>35</b>
Referenced Facts	20 points	
Material's Substance	15 points	
<b>4. Appearance</b>		<b>10</b>
Professional Attire	5 points	
Grooming	5 points	
<b>GRAND TOTAL</b>		<b>100</b>

**BLACKS IN GOVERNMENT  
Official Entry Form for Oratorical Competition**

**PLEASE PRINT**

**Contestant Information**

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Statement of Conformity to Rules**

I have studied the Official Rules of the Oratorical competition and fully understand and agree to be bound by them. I understand that the Competition Chairperson will make the final ruling on all protests.

Contestant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**The following is to be completed by the Chapter  
President and Oratorical Competition Chairperson**

**Chapter Statement**

We submit the enclosed entry form in full compliance with the Official Rules of the Oratorical Competition

Chapter Name \_\_\_\_\_

Chapter President (Signature) \_\_\_\_\_

Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Chapter Oratorical Chair (Signature) \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Regional Council Statement**

We submit the enclosed entry form in full compliance with the Official Rules of the Oratorical Competition

Regional Council (i.e., Region I) \_\_\_\_\_

Council President (Signature) \_\_\_\_\_

Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Regional Oratorical Chair (Signature) \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Address \_\_\_\_\_

E-mail Address \_\_\_\_\_







**BLACKS IN GOVERNMENT (BIG)  
NATIONAL ORATORICAL COMPETITION**

**Participant Background Information  
(Please Print)**

Student's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Parent/Legal Guardian Name: \_\_\_\_\_

Phone: (day) \_\_\_\_\_ (night) \_\_\_\_\_

Email address: \_\_\_\_\_

If I cannot be reached, please notify \_\_\_\_\_ Phone: \_\_\_\_\_

Please list any food allergies: \_\_\_\_\_

Medical Insurance Company \_\_\_\_\_ Policy # \_\_\_\_\_

Is the student currently taking medicine or treatment? \_\_\_ Yes \_\_\_ No

If yes, explain: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE:** This form is required and must be completed on each regional winner and submitted to the National Program and Planning Chair along with all other required documents.

