

**February 3, 2020**

To: **High School Seniors**

From: **Delores Harris Wilson**

Southern Maryland Chain Chapter, The Links Incorporated

 Services to Youth, Co-Chair

Re: **2020 Links College Scholarship**

 **The Southern Maryland Chain Chapter, of The Links Incorporated** is offering **Scholarships** to college bound high school seniors in the Tri-County area of Southern Maryland. The scholarship is open to high school seniors who demonstrate academic excellence, a social commitment to community service, the potential for leadership and the need for a financial source to help offset the initial cost of college expenses.

 **The Southern Maryland Chain Chapter, The Links Incorporated** is a national volunteer service organization chartered in 1982. Albertine T. Lancaster was the chapter’s visionary leader and organizer. Our Chapter has committed, and talented African American women who are “Linked in Friendship” and “Connected in Service.” We work to enhance the quality of life in the Tri-County Southern Maryland Area. The Chapter has engaged in multiple projects to support education, health, civic and cultural enrichment, and more than **$100,000.00** has been awarded in scholarship support since 1982. One of the scholarship awards will be the **“Albertine T. Lancaster Memorial Scholarship”** given in honor of her memory. She is remembered for her leadership in the Southern Maryland Chain Chapter (1982—2007). Her leadership as a social worker, child welfare advocate, and as a member of the State Board of Education was highly respected throughout Maryland. Her life’s work was devoted to the well-being of children and families.

**Scholarship Award Process: $500.00** Scholarships **will be awarded**

by the Southern Maryland Chain Chapter, The Links Incorporated.

**Eligibility:** \* United States citizen residing in the Charles, Calvert, and St. Mary’s counties.

\* **2020** graduating high school senior

**\* Application Process Completed:**

 Part A—**Personal Data**

Part B—Academic: Copy of **SAT Results**—**School**; **Awards**;

& **Community Involvement**

Part C—400-500 word **Essay**—**Personal Interview**—

**Two** (2) **Letters** of Recommendation:

 (1 individual—**School** & 1 individual—**Community**)

Part D—**Official Transcript**/**Profile** in a **Sealed Envelope**

**Deadline:** Return the completed application **on or before**

**April 1st, 2020** to the Services to Youth member

who is designated to represent your county.

**Calvert County Charles County St. Mary’s County**

**Delecia R. Eller**  **Patricia Pie** **Delores H. Wilson**

3871 Chipping Lane 3632 Clairton Street Scholarship **Chair**

Port Republic, MD 20676 Waldorf, MD 20603 21921 Spring Valley Drive

 Lexington Park, MD 20653

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**2020 College Scholarship Application—Part A**

**The deadline for submitting a completed application is April 1st, 2020. Applicant finalists will be contacted and invited to participate in the Interview Process. (April 6th—April 10th, 2020) All 2020 scholarship recipients will be notified by May 1st, 2020. Scholarship award recipients must notify the chapter of their college registration. Awards will be disbursed after this notification is received. (Before August 1st, 2020).**

**PERSONAL DATA (TYPE OR PRINT IN BLACK OR BLUE INK)**

**Full Legal Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First Middle

**Physical Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 City State Zip

**Mailing Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (If different Street / P.O. Box

From above)

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 City State Zip

**Other Data** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date of Birth Telephone # E-Mail Address

**High School** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Street / P.O. Box

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 City State Zip

**TO BE COMPLETED BY PARENT OR GUARDIAN**

**FATHER/MALE GUARDIAN MOTHER/FEMALE GUARDIAN**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Name

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Relationship Occupation Relationship Occupation

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# Exemptions Claimed Ages of Applicant’s Siblings # Exemptions Claimed Ages of Applicant’s Siblings

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**2020 College Scholarship Application—Part B**

**Name of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List below your test scores and the date(s) that you took the test or will take the following. (Please SUBMIT Attachment copies of your SAT or ACT Results.)—ATTACHMENTS REQUIRED**

**SAT (Results Required)**

Math\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Verbal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Writing\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Score / date score / date score / date

**ACT (Results Required)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Composite score / date

**Complete the following to the best of your ability. Please do not send original artifacts. Copies of all applications will be destroyed after scholarship winners are notified.**

**Please list the institutions to which you have applied for admission.**

**Name of Institution Have you been accepted? Date of acceptance:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**What institution do you plan on attending?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**High School activities—Include Attachments (Please include dates and leadership roles)**

**(Please include the activities’ ATTACHMENTS on another sheet of paper.)**

**Community/service /employment—Attachments (Please include dates and leadership roles)**

**(Please include the activities’ ATTACHMENTS on another sheet of paper.)**

**List awards, scholarships, publications, or special recognitions you have received. Include Attachments. (Please include the ATTACHMENTS on another sheet of paper.)**

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**2020 College Scholarship Application—Part C**

**Name of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Personal Statement / 400-500 word Essay—Part C: Please TYPE an ESSAY about your plans for a future career. Include details of why you have chosen this career; who, if anyone has inspired you to follow this career; and how you will work in this career to make a difference in the world. If you do not have a career in mind, then describe the role you see yourself in the future; who if anyone has inspired you to become the person you want to be; and how you will make a difference in the world.**

**Letters of Recommendation—Part C: Please submit two (2) letters of recommendation from an individual in your school and an individual in your community who can best portray your character, accomplishments and need for scholarship assistance. (The letters MUST be submitted to you, the Applicant, on / or before March 20th, 2020.)**

 **NOTE: Applicant, make sure you include your TYPED Personal Statement / 400-500 word Essay, your Letters of Recommendation and your Attachments (high school activities; community/service/employment activities; list of awards, scholarships, publications or special recognitions) with your Scholarship Application Packet that is DUE on / or before**

**April 1st, 2020.**

**Part D: Official Transcript Profile must be given to the APPLICANT in a SEALED ENVELOPE by Friday, March 20th, 2020.**

**Personal Interview –Applicant finalists will be contacted and invited to participate in interviews, (April 6th—April 10th, 2020). All of the 2020 Scholarship Recipients will be notified by May 1st, 2020.)**