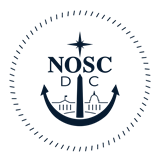
**NAVY FAMILY SCHOLARSHIPS**

**SPONSORED BY NAVAL OFFICERS’ SPOUSES’ CLUB OF WASHINGTON, DC**

**2019 SCHOLARSHIP APPLICATION FORM-High School Senior**

# **APPLICATIONS MUST BE POST MARKED BY APRIL 1, 2019**

# The Naval Officers’ Spouses’ Club of Washington, D.C. will award merit-based scholarships to graduating high school seniors.

# **ELIGIBILITY:**

* The applicant must be a dependent child of an active duty, activated reservist, retired from active duty, or deceased United States Navy (USN) service member.
* The USN service member in question must: (a) currently reside within the Naval District of Washington (NDW), defined as “the District of Columbia; the Maryland counties of Anne Arundel, Calvert, Charles, Frederick, Montgomery, Prince George's, and St. Mary's; the Virginia counties of Loudoun, Fauquier, Fairfax, Prince William, Stafford, King George, Westmoreland, Arlington, and the cities within their outer boundaries including Alexandria, Fairfax City, Falls Church, Manassas, and Manassas Park;”(b) currently serve at a Permanent Duty Station situated within NDW; or (c) have, if retired or deceased, previously served at a Permanent Duty Station situated within NDW.
* The applicant must be in his or her senior year of an accredited high school or program and reside within NDW.
* For the 2019-2020 academic year, the applicant must have applied for acceptance as a full-time student at an accredited institution, such as a two- or four- year undergraduate college, a visual or performing arts school, or a vocational/technical school. If awarded a scholarship, the student must use the monies provided during the 2019-2020 academic year. The applicant will be considered no longer eligible if he/she accepts a placement at a service academy, has accepted a ROTC placement, uses the G.I Bill in conjunction with a Yellow Ribbon program or receives any other full scholarship.
* The applicant must be a U.S. citizen and, if applicable, possess a valid military dependent identification card. This identification card must be shown upon request.

**AWARDS:**

* Scholarships are awarded on the basis of scholastic achievement, school involvement, and community engagement. Financial need is *not* considered.
* The club treasurer will pay awards directly to the accredited institution that the scholarship recipient will be attending. Awards will only be paid after receipt of attendance verification from the college or university.
* Awards will be applied to tuition and/or fees. Awards will not be used for room, board, books, or personal expenses.
* Awards will be paid in a single installment.

# **INSTRUCTIONS:**

* The entries on this application form must be complete, accurate, and legible. They must be typewritten or printed in black ink.
* Ensure that the information you enter about your sponsor accurately describes his or her current status. For example, if the sponsor is on active duty, the information must describe his/her current affiliation, status, etc. If he/she is retired or deceased, the affiliation, status, etc., must be that which pertained at the time of his/her retirement or death.
* Fill in all information requested. If the answer is “none” or “not applicable”, please make that statement.
* Review the form for completeness and all answers for correctness. Use this year’s current form. Do not send resumes or copies of awards. Provide only the information requested.
* **Sign the application form in all appropriate places and ensure that your sponsor does as well**. (If your sponsor is unable to sign the application, please state why he/she is unable to sign and who is signing in your sponsor’s place). There are two different forms that must be signed. APPLICANTS WILL BE INELIGIBLE FOR CONSIDERATION IF ANY SIGNATURES ARE MISSING!
* **Do not send the application via certified or any other signature required mailing methods! There is no one to sign for it!**

**\*\*There are seven (7) items required for application consideration\*\***

1. **\_\_\_\_\_\_ Completed Application**
2. **\_\_\_\_\_\_ Essay**
3. **\_\_\_\_\_\_ Copy of Official High School Transcripts-**

**\*\*Only official high school transcripts will be considered.**

**Do not open sealed envelopes. ‘Unofficial’ transcripts will not be considered.\*\***

1. **\_\_\_\_\_\_ Signed Privacy Statement (signed by applicant and sponsor)**
2. **\_\_\_\_\_\_ Signed Publicity Statement (signed by applicant and sponsor)**
3. **\_\_\_\_\_\_ High School Information Sheet**
4. **\_\_\_\_\_\_ A Letter of Recommendation from a Teacher**

**\_\_\_\_\_\_ If Applicable: Official College Transcripts for Dual Enrollment**

For any questions, please contact NOSC Scholarship Chairman, Mary K Page, at [scholarship@noscdc.com](mailto:scholarship@noscdc.com) .

**Mail to:**  **Naval Officers' Spouses' Club of Washington DC**

**Scholarship Committee  
6403 Chatham Park Drive  
Brandywine, MD 20613**

**PART I: APPLICANT INFORMATION**

1. Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Suite/Apt #:\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Home Phone Number: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_Cell Phone Number: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Name of current High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Total number of high schools attended during grades 9 - 12: \_\_ High School Graduation Date: \_\_\_

7. Intended field of study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART II: SPONSOR’S INFORMATION** *(Parent, or legal guardian through whose military service qualification is claimed)*

1. Name of sponsor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Relationship of sponsor to applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Sponsor’s residence Address (if different from applicant’s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Suite/Apt #:\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*CHECK THE CORRECT BOX\*\*

[\_\_\_] My Sponsor is Active Duty. My Sponsor’s Current Rate/Rank is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Sponsor’s Permanent Duty Station in NDW: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Permanent Duty Station in NDW: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[\_\_] My Sponsor is an Activated Reservist. My Sponsor’s Rate/Rank is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Sponsor’s Permanent Duty Station in NDW: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Permanent Duty Station in NDW: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[\_\_\_] My Sponsor is Retired from Active Duty. My Sponsor’s Rate/Rank was\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Sponsor’s Permanent Duty Station in NDW: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Permanent Duty Station in NDW: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years Stationed There:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Retirement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[\_\_] My Sponsor is Deceased. My Sponsor’s Rate/Rank was: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Sponsor’s Permanent Duty Station in NDW: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Permanent Duty Station in NDW: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART III: HONORS AND EXTRACURRICULAR ACTIVITIES**

**Honors:** Briefly list any academic distinctions or honors you have received since the 9th grade including school, church, and community. (e.g. National Merit, Cum Laude Society).

*Grade Level Academic Distinction*

9 10 11 12

\_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Extracurricular:** Please describe your extra-curricular activities (band, performing arts, athletics, church, civic). Include specific events and/or major accomplishment such as musical instrument played, varsity letters earned, etc.

*Grade Level Activity-honors won, letters earned, positions held*

9 10 11 12

\_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Total Hours spent on extracurricular activities during High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Leadership:** Please list and describe your leadership positions / roles.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART IV: WORK/ VOLUNTEER EXPERIENCE**

**Work:**Please describe your work experience.

*Your Job Employer Dates Total Hours*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_*

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***Total Work Hours completed during High School****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Volunteer:** Please describe your volunteer experience.

*Your duty Organization Dates Total Hours*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_*

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***Total Volunteer Hours completed during High School****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**PART V: EDUCATIONAL PLANS**

*Accredited college(s) to which you have applied: City State Admission Status*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

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**PART VI: ESSAY**

Being a Navy dependent has its benefits as well as challenges. In a 500-word essay, describe your experiences as a Navy dependent. What were some of the benefits and/or challenges? How has being a dependent helped you to deal with difficult issues in your life?

Remember that your essay will be scored on your ability to clearly state your ideas as well as its technical merit (i.e., punctuation, spelling, etc.).

**PART VII: LETTER OF RECOMMENDATION**

Include a one-page letter of recommendation from one of your high school teachers, counselors, or principals. Letters of recommendation should include examples of academic/work and personal achievements that serve to illustrate both your character and your fitness to receive the NOSC scholarship

**NAVY FAMILY SCHOLARSHIPS SPONSORED BY NAVAL OFFICERS’ SPOUSES’ CLUB (NOSC) OF WASHINGTON, D.C.**

**2019 SCHOLARSHIP APPLICATION**

**PRIVACY STATEMENT**

Information provided will be used to assess scholastic achievement. Completion of the form is mandatory. Failure to provide required information may result in disqualification from participation in the scholarship program. All application information and documentation must be postmarked no later than **April 1, 2019**. Incomplete application packets or applications postmarked after the deadline are ineligible for consideration.

We certify that this application and all supporting documents are complete and accurate and that, if applicable, the applicant possesses a valid military dependent identification card. Upon request, we will make that identification card available for review by the NOSC of Washington, D.C. We further understand that all monies awarded will be used for tuition and fees only. We understand that if the recipient accepts admission into a service academy or receives a full scholarship, he/she is no longer eligible for a NOSC Scholarship.

We further understand that the information in this application is exclusively for the use of the NOSC of Washington D.C. Scholarship Selection Committee and will not be shared with other individuals or agencies without my consent.

Applicant’s Name Printed Applicant’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Sponsor’s Signature Date

(Or other parent/guardian if sponsor if unable to sign.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

**NAVY FAMILY SCHOLARSHIPS SPONSORED BY NAVAL OFFICERS’ SPOUSES’ CLUB (NOSC) OF WASHINGTON, D.C.**

**2019 MILITARY HIGH SCHOOL SENIOR SCHOLARSHIP APPLICATION**

**PUBLICITY STATEMENT**

I do I do not

give the Naval Officers’ Spouses’ Club of Washington D.C. permission to use my name and any image of myself for purpose of publicity in media outlets, including print, news, magazines, radio, TV, online, scrapbooks, and onto the NOSC web page if I am selected for a NOSC Family Scholarship.

Applicant’s Name Printed Applicant’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Sponsor’s Signature Date

(Or other parent/guardian if sponsor if unable to sign.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

**NAVAL OFFICERS’ SPOUSES’ CLUB (NOSC) OF WASHINGTON, D.C.**

**2019 MILITARY HIGH SCHOOL SENIOR SCHOLARSHIP APPLICATION**

**HIGH SCHOOL INFORMATION SHEET**

To be **completed by the applicant’s school** and **postmarked no later than 1 April 2019** to the address listed at the bottom of this page:

We recommend that this form be given to your school counselor **two weeks prior to 1 April 2019**

**All documents coming from the school must be in a sealed envelope**

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scores: SAT: Total: \_\_\_\_\_\_\_\_ (Math, Verbal, and Writing)

ACT: \_\_\_\_\_\_ Other: \_\_\_\_\_\_\_

Cumulative GPA through mid-term of this year/or at graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of AP Classes\_\_\_\_, Honors Classes\_\_\_\_\_, IB Classes \_\_\_\_\_

Rank in class, (if available): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of person completing form

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name and Title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send this form, a teacher recommendation, and an official transcript of grades through mid-term of this academic year in a sealed envelope to:

NAVAL OFFICERS’ SPOUSES’ CLUB

Attn: Mary K Page

6403 Chatham Park Drive

Brandywine, MD 20613

***THIS PORTION OF THE APPLICATION MUST BE POSTMARKED (VICE RECEIVED) NO LATER THAN 1 APRIL 2019***