

# **2020 LOTHIAN RURITAN CLUB SCHOLARSHIP APPLICATION**

Name of applicant: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Student ID # \_\_\_\_\_  
(when issued by college)

Telephone Number: \_\_\_\_\_ Cell Phone number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

High School attending: \_\_\_\_\_

Prospective College, Community College or Other School: \_\_\_\_\_

Planned field of study: \_\_\_\_\_

Parent/Guardian name: \_\_\_\_\_ Parent/Guardian Name: \_\_\_\_\_

**TO THE BEST OF MY KNOWLEDGE ALL INFORMATION ON THIS APPLICATION IS CORRECT**

APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

## **The following three items MUST be included:**

1. **A sealed copy** of your high school transcript. Applicant must have an overall 2.50 GPA.
2. **A one page** typed essay describing **your community service(s)**. Being specific as possible is very important! Voluntary community service is the main evaluation criteria. State the time frame (dates) and the approximate amount of time devoted to each activity. The essay must include a statement as to what you derived from your community service activities.
3. A letter of recommendation on **plain paper** from someone in the organization that has been your major community service activity.

## **Additional Information:**

4. All scholarships are for \$1,000.00, unless otherwise noted, and awarded \$500.00 installments per semester.
5. In all cases, preference is given to applicants with the strongest record of voluntary community service.
6. A copy of the 1<sup>st</sup> semester grade report is required prior to releasing funds for the subsequent semester.
7. When applicable, note any personal or family connection to the Lothian Ruritan Club and/or any other Ruritan Club or any Lothian Ruritan Club activity in which you participated.
8. Failure to provide student ID number and school financial office contact information upon admission and acceptance to the school may result in the cancellation of the scholarship.
9. The applicant and a parent or guardian must SIGN AND DATE the application certifying the accuracy of the information provided. an electronic copy may be submitted. This application is available on Facebook (lothianruritanclub) and the Lothian Ruritan Club website: [www.lothianruritan.org](http://www.lothianruritan.org).

**APPLICATIONS MUST BE RECEIVED BY MONDAY FEBRUARY 17, 2020**

Send the completed applications to: Daniel Pflum  
Lothian Ruritan Club  
Scholarship Committee Chairman  
5858 Brooks Woods Road  
Lothian, MD. 20711  
(301) 261-9469  
e-mail: [danpflum@msn.com](mailto:danpflum@msn.com)

# **2020 LOTHIAN RURITAN CLUB**

## **SCHOLARSHIP QUALIFYING DESCRIPTIONS**

1. **ANNE ARUNDEL COMMUNITY COLLEGE SCHOLARSHIP - TWO YEAR SCHOLARSHIP**  
Open ONLY to freshmen students entering Anne Arundel Community college in any field of study.
2. **J. J. BERNARD & VICKIE LERCH SCHOLARSHIP I\***  
Open to freshmen students entering any 4-year college, community college, or trade school in any field of study.
3. **J. J. BERNARD & VICKIE LERCH SCHOLARSHIP II\***  
Open to freshmen students entering any 4-year college, community college, or trade school in any field of study.
4. **FRIENDS OF THE LOTHIAN RURITAN CLUB SCHOLARSHIP\***  
Open to freshmen students entering any 4-year college, community college or trade school in any field of study.
5. **JOHN K. DORR MEMORIAL SCHOLARSHIP\***  
Open to freshmen students entering any 4-year college, community college or trade school in any field of study. Preference will be given to a (a) member or (b) a relative of a member of the Lothian Ruritan Club.
6. **ERIC THIEL SCHOLARSHIP**  
Open to freshmen students entering any 4-year college, community college or trade school in any field of study.
7. **ROCKY LANE MEMORIAL SCHOLARSHIP FOR NURSING OR HEALTH SCIENCES**  
Open only to freshmen students pursuing an education in **nursing or a health-related field**.
8. **FRANCIS R. & CLARA L. GOUIN SCHOLARSHIP**  
Open only to freshmen students majoring in **horticulture, plant science, landscape architecture or environmental science**.
9. **LOIS L. NUTWELL MEMORIAL SCHOLARSHIP**  
Open to freshmen students entering any 4-year college, community college or trade school.  
Preference will be given to the student with the strongest record of local community service who has declared a major in any of the following fields of study: **journalism, American history, archeology or graphic arts**.
10. **DEALE BOY SCOUT TROOP # 741 SCHOLARSHIP**  
Eligibility for this scholarship is restricted to Boy Scouts or Girl Scouts currently enrolled in any troop in southern Anne Arundel county or northern Calvert county. Freshmen applicants in any field of study may apply.

\* Note: Scholarships 2, 3, 4 and 5 above also may promptly require additional information from the selected individual.