

**HHS Athletic Booster Club**  
**Athletic Excellence Scholarship Application**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Graduation Date \_\_\_\_\_

These scholarships are one-time grants, designed to assist students. The scholarships are intended to recognize outstanding graduating athletes at Huntingtown High School. Applicants will be evaluated on the basis of their athletic success, perseverance, dedication, sportsmanship and leadership. To be considered for a scholarship, a student must meet the following criteria:

1. **Athletic Participation.** Applicant must be a 12th-grade student in good standing at Huntingtown High School, who has participated as an athlete in at least one high school sport for a minimum of two full seasons. The applicant's athletic record will be verified by the Athletic Director's office after submission of the application.
2. **Higher Education.** Student must plan to enroll in an institution of higher learning or the military within eight months of graduation from HHS. Such institutions include not only colleges and universities, but also technical and vocational schools and institutes.
3. **Financial Need.** Financial need is not a consideration.
4. **Application Form.** Student must complete and submit the application on the prescribed form to the Athletic Director on or before April 28, 2017
5. **Recommendations.** One recommendation from a coach is required. The applicant must fill in his/her name and the name of his/her guidance counselor on the recommendation form before giving to each teacher/coach. Be sure to distribute the forms to the teacher/coach early enough so that he/she can complete the recommendation in a timely manner.

**FORMS MUST BE RETURNED TO THE ATHLETIC DIRECTOR BY April 28, 2017**

Provide the names of those who are providing references:

Coach: \_\_\_\_\_

3. **Interview.** The Scholarship Committee will set up interviews if needed. You will be contacted by the scholarship committee if an interview is required.

Name of parent(s)/guardian(s) \_\_\_\_\_

Permanent address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_ E-mail: \_\_\_\_\_

List family members who are members of the HHS Athletic Booster Club:

\_\_\_\_\_

**College/University/Vocational School Information**

School you plan to attend \_\_\_\_\_

School address \_\_\_\_\_

\_\_\_\_\_

Have you been accepted? \_\_\_\_\_ If no, please explain \_\_\_\_\_

\_\_\_\_\_

**Cumulative Grade Point Average (as of the end of the 3<sup>rd</sup> quarter)** \_\_\_\_\_

\_\_\_\_\_  
Guidance Counselor Signature

\_\_\_\_\_  
Date

*(Student is not responsible for obtaining this signature in order to complete the application.  
Verification of the applicant's GPA is part of the review process.)*

## **Athletic Accomplishments**

Please list all the teams you have participated. Please include specific athletic accomplishments such as state championships, all-county awards, team awards etc.

\_\_\_\_\_  
Athletic Director's Signature

\_\_\_\_\_  
Date

*(Student is not responsible for obtaining this signature in order for the application to be complete. Verification of the applicant's athletic record is part of the review process.)*

**Applicant Essay**

Write (or type and attach) a brief essay explaining the value of your participation in athletics to your overall high school experience and to your preparation for life behind high school.

The HHS Athletic Booster Club will be awarding at least two \$1,000 scholarships to senior athletes at the Senior Awards Ceremony in May. Based on your knowledge of this student, please rate his/her qualities on a scale of one to five (five being the highest) and provide any personal comments. Please be sure to sign your name, place your recommendation in a sealed envelope and submit directly to Vashawne Gross, Athletic Director. All comments will be kept confidential. Applications are due by April 28, 2017

**Name of Applicant** \_\_\_\_\_

**Applicant's Guidance Counselor** \_\_\_\_\_

|                         |   |   |   |   |   |
|-------------------------|---|---|---|---|---|
| <b>General Attitude</b> | 1 | 2 | 3 | 4 | 5 |
| <b>Comments:</b>        |   |   |   |   |   |

|                      |   |   |   |   |   |
|----------------------|---|---|---|---|---|
| <b>Sportsmanship</b> | 1 | 2 | 3 | 4 | 5 |
| <b>Comments:</b>     |   |   |   |   |   |

|                    |   |   |   |   |   |
|--------------------|---|---|---|---|---|
| <b>Leadership:</b> | 1 | 2 | 3 | 4 | 5 |
| <b>Comments:</b>   |   |   |   |   |   |

|                    |   |   |   |   |   |
|--------------------|---|---|---|---|---|
| <b>Motivation:</b> | 1 | 2 | 3 | 4 | 5 |
| <b>Comments:</b>   |   |   |   |   |   |

|                    |   |   |   |   |   |
|--------------------|---|---|---|---|---|
| <b>Work Ethic:</b> | 1 | 2 | 3 | 4 | 5 |
| <b>Comments:</b>   |   |   |   |   |   |

\_\_\_\_\_  
Coach's Signature

\_\_\_\_\_  
Date